

1  
2 E-filed on 5/30/07

3 DAVID ROGER  
4 District Attorney  
5 **CIVIL DIVISION**  
6 State Bar No. 002781  
7 By: **KIMBERLY A. PHILLIPS**  
8 Deputy District Attorney  
9 State Bar No. 008609  
10 500 South Grand Central Pkwy.  
11 P. O. Box 552215  
12 Las Vegas, Nevada 89155-2215  
13 (702) 455-4761  
14 Fax (702) 382-5178  
15 e-mail: DA-Bankr@co.clark.nv.us  
16 Attorneys for Clark County Assessor

10  
11 UNITED STATES BANKRUPTCY COURT  
12 DISTRICT OF NEVADA

13 In re }  
14 USA COMMERCIAL MORTGAGE } BK-S-06-10725-LBR  
15 COMPANY } Chapter 11  
16 Debtor. }

17 **NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE**

18 YOU ARE HEREBY NOTIFIED that DAVID ROGER, Clark County District  
19 Attorney, by KIMBERLY A. PHILLIPS, Deputy District Attorney, attorneys, for the Clark  
20 County Assessor, hereby enter their appearance on the record in the above-entitled  
21 bankruptcy proceeding pursuant to Bankruptcy Rule 9010(b), and further, hereby request  
22 special notice of any and all hearings, actions, contested matters and adversary proceedings  
23 in this case, together with copies of notices, pleadings, motions and other related materials  
24 that are issued or filed in connection with these proceedings.

25  
26  
27 ////

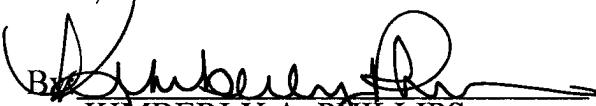
28 ////

1 Copies of said notices and documents shall be addressed and sent to the following:

2 KIMBERLY A. PHILLIPS  
3 Deputy District Attorney  
4 500 South Grand Central Pkwy.  
5 P.O. Box 552215 Las Vegas, Nevada 89155-2215  
6 DA-Bankr@co.clark.nv.us  
7 Attorneys for Clark County Assessor

8 DATED this 29 day of May, 2007.

9 DAVID ROGER  
10 DISTRICT ATTORNEY

11   
12 KIMBERLY A. PHILLIPS

13 Deputy District Attorney  
14 State Bar No. 008609  
15 500 South Grand Central Pkwy.  
16 P. O. Box 552215  
17 Las Vegas, Nevada 89155-2215  
18 Attorney for Clark County Assessor

**CERTIFICATE OF MAILING**

2 I hereby certify that on the 30th day of May, 2007, I deposited in the United States  
3 Mail, postage prepaid, at Las Vegas, Nevada, enclosed in a sealed envelope, a copy of the  
4 above and foregoing **Notice of Appearance and Request for Special Notice** addressed as  
5 follows:

6 ANNETTE W JARVIS  
P.O. BOX 45385  
7 SALT LAKE CITY, UT 84145  
ATTORNEY FOR USA COMMERCIAL  
8 MORTGAGE COMPANY

9 DOUGLAS M MONSON  
RAY QUINNEY & NEBEKER P.C.  
10 36 SOUTH STATE STREET, STE 1400  
PO BOX 45385  
11 SALT LAKE CITY, UT 84145-0385  
*ATTORNEY FOR USA COMMERCIAL  
12 MORTGAGE COMPANY*

13 JEANETTE E. MCPHERSON  
2850 S. JONES BLVD., #1  
14 LAS VEGAS, NV 89146  
15 *ATTORNEY FOR USA COMMERCIAL  
MORTGAGE COMPANY*

16 LENARD E. SCHWARTZER  
17 SCHWARTZER & MCPHERSON LAW  
18 FIRM  
19 2850 S. JONES BOULEVARD, SUITE 1  
LAS VEGAS, NV 89146  
*ATTORNEY FOR USA COMMERCIAL  
MORTGAGE COMPANY*

STEVEN C STRONG  
RAY QUINNEY & NEBEKER P.C.  
36 SOUTH STATE STREET, STE 1400  
SALT LAKE CITY, UT 84145-0385  
*ATTORNEY FOR USA COMMERCIAL  
MORTGAGE COMPANY*

WADE B. GOCHNOUR  
1117 S. RANCHO DR.  
LAS VEGAS, NV 89102  
*ATTORNEY FOR USA COMMERCIAL  
MORTGAGE COMPANY*

U.S. TRUSTEE - LV - 11  
300 LAS VEGAS BOULEVARD S.  
SUITE 4300  
LAS VEGAS, NV 89101

STUTMAN, TREISTER & GLATT  
PROFESSIONAL CORPORATION  
1901 AVENUE OF THE STARS, 12TH  
FLR  
LOS ANGELES, CA 90067  
*Creditor Committee*

An Employee of the Clark County District Attorney's Office – Civil Division